COMMUNION SERMONS

1. The Vital Oneness of Jesus Christ — Jn.10:30

2. Jesus Christ Our Spiritual Food — Jn.6:56

3. The Meaning of the Lord's Supper — Mt.26:26-29

4. The Psalmist's Trust in God — Psalm 16.

The Symbol of the Cross.

COMMUNION SERMONS

1. The Vital Oneness of Jesus Christ — Jn.10:30

2. Jesus Christ Our Spiritual Food — Jn.6:56

3. The Meaning of the Lord's Supper — Mt.26:26-29

4. The Psalmist's Trust in God — Psalm 16.

The Symbol of the Cross.

The Symbol of the Cross.

Intro:

I. The Cross a thing of Shame.

WHEREFORE seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us.
2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Heb. 12

1. To the Romans
   slaves, foreigners + desperate criminals were put to death on the cross.
2. To the Jews because of their law.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:

Gal 3

1 Cor 1

23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

II. The Cross a Symbol of Self-sacrifice

37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.
38 And he that taketh not his cross, and followeth after me, is not worthy of me.
39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

Mt. 10

Mt 16

24 ¶ Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.
25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.
26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

Lk 14

26 If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.
27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.
28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*?

The death of X on Calvary not understood at that time, but the meaning of taking up the cross was clear. Wholesale crucifixions of Judas' insurgents. The two robbers.
The cruciarius was made to carry the cross-bar out of the city where the pole was imbedded in the ground waiting for its victim.

III The Cross a symbol of Reconciliation.

18 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*;

15 Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Eph 2

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

21 And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled

28

Col 1

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence:

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:

Eph 1

1. A reconciliation of man unto God. — Fatherhood
2. " " of men to each other — Brotherhood.

IV. The Cross a Summary of the Gospel.

17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

1 Cor 1

1 Cor. 1 23 But we preach Christ crucified — unto the Jews a stumbling block and unto the Greeks foolishness.

Gal 6

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

V. The Cross a Symbol of Spiritual Union with Christ

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Gal 2

1. The stone that smoked — no draught until a burning paper was put directly in the stove pipe.

Conclusion.

Do we appreciate Calvary?

The little boy who saved his pennies to buy a stone for his mother's grave obtained a broken piece "My mother she died last week. She was all I had; she said I should be wanting for —"

The Cross of Christ

Gal. 6[14]

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

The Sign of the Cross

Intro: L

I. The Sign of the Cross before Jesus was nailed to it.

1. A thing of shame.
   a- To the Jews. Gal. 2, [23]
   b- To the Romans-
2. A symbol of suffering.
   a- What each crucarius endured enroute to the place of crucifixion.
   b- What Jesus endured. Mental & Spiritual

II. The Sign of the Cross after Jesus was crucified on it.

1. It became a symbol of compelling love.
   a- An appreciative love
   b- An awakening love
   c- A forgiving love.

II 2. A Symbol of Self-Sacrificing Service

a-Abl. His life Jesus gave up his personal interests. home; friends; trade - all.

b- He was thus prepared to give up all on †.

the old lady's beaming face full of gladness; the result of a life-time of goal-living.

3. A Symbol of Reconciliation.

2 Cor 5

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing

Fatherhood of God + Brotherhood of man thru Reconciliation,

4. A Symbol of Spiritual Union with Christ.

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

the stone that sucked — a living paper thrust into the flue.

Could. Do we appreciate Calvary?

the newsboy's touchstone for duff.

" My mother, she died last week. She was all I had; she said she would be waiting for —"

Musicale

to be given in

Presbyterian Church

Friday Evening, Feb. 25, 1910

at 8:00 p. m.

PART I

Violin Solo - - Miss Louise Howland

Vocal Solo - - - Mrs. Lily Peters

Vocal Solo - - - W. T. Dillon

Vocal Solo - - Mrs. Thos. Claussen

Address - - - - Mr. John Rea

PART II

Violin Solo - - - Mrs. E. Douglas

Vocal Solo - Mrs. Maude Dunsmuir

Vocal Solo - - - Mr. W. E. Smith

1. Invitatory Hymn 25 and 3
2. Reading of Scripture
3. Prayer.
4. Hymn 133 and 3 & 4
5. Baptism
6. Offertory Hymn 90.
7. Hymn ~~#~~ 141 and 2 & 3
8. Sermon.
9. Bible verses.
10. Hymn 142 and 2 .
11. Words of Institution by Apostle Paul.
12. Consecration of elements.
13. The Lord's Supper.
14. Prayer.
~~15. Hymn 142 and 2.~~
16. Doxology & Benediction.

Musicale

to be given in

Presbyterian Church

Friday Evening, Feb. 25, 1910

at 8:00 p. m.

PART I

Violin Solo - -	Miss Louise Howland
Vocal Solo - - -	Mrs. Lily Peters
Vocal Solo - - -	W. T. Dillon
Vocal Solo - -	Mrs. Thos. Claussen
Address - - - -	Mr. John Rea

PART II

Violin Solo - - -	Mrs. E. Douglas
Vocal Solo -	Mrs. Maude Dunsmuir
Vocal Solo - - -	Mr. W. E. Smith